OMB Number: 4040-0004
Expiration Date: 03/31/2029

Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier: MD OOR

8. APPLICANT INFORMATION:

* a. Legal Name: Maryland Department of Natural Resources

* b. Employer/Taxpayer Identification Number (EIN/TIN): 52-6002033

* c. UEI: USMJTDLGM6X8

d. Address:

* Street1: 580 Taylor Ave
Street2:
* City: Annapolis
County/Parish: MD
* State: MD: Maryland
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 21401-2352

e. Organizational Unit:

Department Name: MD Dept. of Natural Resources

Division Name: Office of Outdoor Recreation

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mrs.
* First Name: Sandi
Middle Name:
* Last Name: Olek
Suffix:

Title: Natural Resource Planner

Organizational Affiliation:

* Telephone Number: 410- 260-8979
Fax Number:

* Email: sandra.olek@maryland.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

National Park Service

11. Assistance Listing Number:

15.930

Assistance Listing Title:

Chesapeake Bay Gateways Network

*** 12. Funding Opportunity Number:**

P27AS00032

* Title:

Exploring and Enhancing Outdoor and Heritage Tourism in the Chesapeake Bay Watershed

13. Competition Identification Number:

P27AS00032

Title:

Exploring and Enhancing Outdoor and Heritage Tourism in the Chesapeake Bay Watershed

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Expanding the Maryland Outdoor Recreation Summit: Bridging the Gap Between Outdoor Professionals and the Community

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant: MD-003 * b. Program/Project: MD-003

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

17. Proposed Project:

* a. Start Date: 05/01/2027 * b. End Date: 10/31/2028

18. Estimated Funding ($):

* a. Federal	20,000.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	20,000.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☒ a. This application was made available to the State under the Executive Order 12372 Process for review on 11/04/2026.

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name: David

Middle Name:

* Last Name: Goshorn

Suffix:

* Title: DNR Deputy Secretary, Office of the Secretary

* Telephone Number: 410-260-8110 Fax Number:

* Email: david.goshorn@maryland.gov

* Signature of Authorized Representative: Completed by Grants.gov upon submission. * Date Signed: Completed by Grants.gov upon submission.

David Goshorn (Nov 2, 2026 13:33:51 EST) 11/02/2026

Project Title: Expanding the Maryland Outdoor Recreation Summit: Bridging the Gap Between Outdoor Professionals and the Community
Applicant: Maryland Department of Natural Resources Office of Outdoor Recreation
Amount Requested: $20,000

Abstract
The Maryland Office of Outdoor Recreation requests $20,000 from the Chesapeake Gateways Event Support Grant to fund the 2027 Maryland Outdoor Recreation Summit and expand it into a public-facing community celebration of the Chesapeake Bay watershed's natural and cultural resources with activations through 2028. Since launching in 2024, the annual Summit has become the state's premier gathering for outdoor professionals across the tourism, government, non-profit, and private sectors. The event drives statewide collaboration to advance the myriad benefits offered by outdoor recreation and strengthen Maryland's outdoor economy. Despite proven success, the Summit's future is in jeopardy due to state budget constraints and unpredictable funding. The Chesapeake Gateways grant represents a unique opportunity to continue building on the momentum generated over the last three years, while bridging the gap between industry insiders and the public through three key strategies: 1) opening the interactive "Outdoor Rec Trek" scavenger hunt and networking event to the public; 2) offering low- to no-cost, beginner-friendly outdoor excursions to the public led by local partners during the Summit and seasonally throughout 2028 at regional activations in partnership with the Maryland Tourism Coalition; and 3) providing need-based conference registration scholarships for students, jobseekers, non-profits, and affinity groups. Through this project, the Office of Outdoor Recreation invites the public to experience outdoor recreation alongside Maryland's professional outdoor community. These experiences will establish connections that empower residents and visitors to become informed environmental stewards, active participants in the outdoor economy, and lifelong enthusiasts for the unique natural and cultural assets available to those of us lucky enough to live in and visit the Chesapeake Bay watershed.

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 06/30/2028

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Assistance Listing Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Exploring and Enhancing Outdoor and Heritage Tourism in the Chesapeake Bay Watershed	15.930	$	$	$ 20,000.00	$ 0.00	$ 20,000.00
2.						
3.						
4.						
5. Totals		$	$	$ 20,000.00	$ 0.00	$ 20,000.00

Standard Form 424A (Rev. 7- 97)
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SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY (1)	(2)	(3)	(4)	Total (5)
	Exploring and Enhancing Outdoor and Heritage Tourism in the Chesapeake Bay Watershed				
a. Personnel	$	$	$	$	$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual	11,000.00				11,000.00
g. Construction					
h. Other	9,000.00				9,000.00
i. Total Direct Charges (sum of 6a-6h)	20,000.00				$ 20,000.00
j. Indirect Charges					$
k. TOTALS (sum of 6i and 6j)	$ 20,000.00	$	$	$	$ 20,000.00
7. Program Income	$	$	$	$	$

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. Exploring and Enhancing Outdoor and Heritage Tourism in the Chesapeake Bay Watershed	$	$	$	$
9.				
10.				
11.				
12. TOTAL (sum of lines 8-11)	$	$	$	$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$ 20,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00
14. Non-Federal	$				
15. TOTAL (sum of lines 13 and 14)	$ 20,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS) (b)First	(c) Second	(d) Third	(e) Fourth
16. Exploring and Enhancing Outdoor and Heritage Tourism in the Chesapeake Bay Watershed	$	$	$	$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	$	$	$	$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: 20,000

22. Indirect Charges: no IDC requested

23. Remarks:

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Tracking Number:GRANT14812830 Funding Opportunity Number:P27AS00032 Received Date:Nov 03, 2026 04:41:08 PM EST